



REFLECTIONS

WASHINGTON BIBLE COLLEGE / CAPITAL BIBLE SEMINARY

THE CHRISTIAN SCHOOL (Pages 8, 9)

SPRING 1983

PERSPECTIVE

DEVELOPING SELF-DISCIPLINE

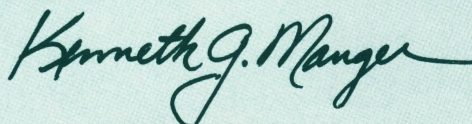
To many Washington Bible College students, one of the more visible aspects of college is the code of conduct. Unfortunately, it is also one of the most frequently misunderstood. We at the College have committed ourselves to the importance of a disciplined life style for our students. Even a casual observer will probably conclude that our degenerating society will do little to teach a young person the necessity of self-discipline. And so, it remains the task of the church to communicate this need to the younger generation. Washington Bible College attempts to serve as an arm of the church in training young Christians in the areas of self-control, personal discipline, faithfulness, dependability, and other character traits that cannot be learned in the classroom alone.

As Dean of Students, my hope is that God will use our rules and regulations to accomplish several things in the life of a student. Let me use three words to indicate the effect we intend our rules to produce in each young person of the school. The first word is *purpose*. With so many today who are willing to settle for just "getting by," we hope our students will purpose in their hearts to excel for the Lord. As they are challenged to give up a few of the liberties that other young people enjoy, they begin asking themselves questions: "How serious *am* I about this training? Do I want to drift with the rest of society or do I want to discipline myself toward godliness? What is my real purpose in attending Bible College?" Only the student can answer these questions, but as he sees himself being asked to comply with school regulations, he is able to make a more "thought out" response in regard to his own purpose.

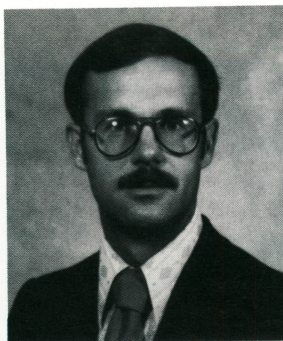
The second word is *potential*. Until a young person is asked by the College to discipline himself by giving up some of the "frills" of life, he may never know his full potential. The situation is not unlike that of an athlete who does only fairly well in his sport until he begins to train under the discipline of a good coach, at which time his performance begins to exceed all his dreams. We are convinced that our young people are some of the finest in the world, but they will not reach their maximum potential apart from self-discipline.

The third word is *power*. By sending forth from the Washington Bible College young men and women who possess the power of a well-ordered, disciplined life, we believe we can do much to represent Christ in our dark world. The Christian young person who has control over himself stands in stark contrast to the young person who yields to the dictates of his own passions. We know that most of our graduates will not gain the world's respect because of their knowledge of computers or their professional-grade athletic ability, but if they can go out with the ability to say no to self, and yes to their Savior, they will have something the world scarcely comprehends.

It is not difficult to understand, then, why we at WBC do not apologize for our rules and regulations. Our sincere hope is that, as a student lives within the limits of our code of conduct, he will learn first hand the great value of personal discipline -- to the extent that, as he leaves our halls, he will find himself able and willing to develop and obey his own "code of conduct" consistent with the Scriptures. Perhaps it is only then that he will understand that Bible college regulations and their enforcement truly were friend, not foe.



Kenneth G. Mauger
Dean of Students



REFLECTIONS

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The Christian Home

by President George A. Miles



Everything God designs and builds has a foundation that can be trusted. To the Christian, Paul writes, "For other foundation can no man lay, than is laid which is Jesus Christ" (1 Cor. 3:11). On the other hand, Satan seeks to destroy the foundations that God has provided.

Jesus Christ is the only foundation upon which the home can be built with any hope of survival.

Because the foundation is so substantial we must not assume that the superstructure will likewise be of the same quality. The Corinthians were warned about this for some were building with good materials, "gold, silver and precious stones" while others were using "wood, hay and stubble" which would perish in the fire of God's judgment.

The Scriptures are replete with instruction about the home. It is God's basic unit of society. From Genesis to Revelation we see a pattern develop. Where God's instruction is followed, the home is stable and society and government are preserved. But, where God's instruction is disregarded, the home is the first to suffer and that is quickly followed by the fall of society and government. Even non-Christian historians have testified to this pattern. Yet the words of Scripture and historians fall on deaf ears.

The Foundation -- Let us not assume a home to be Christian because the family attends church on Sunday. Sunday church going can be a cover-up for all kinds of unrighteous living. Two people professing to be Christians do not make a Christian home. There is a vast difference between profession and possession. Until father and mother have not only received Jesus Christ as personal Savior, with the assurance of sins forgiven, but have also yielded their lives to Jesus Christ to do His will without reservation, it cannot be said that Jesus Christ is the foundation of that home.

A Christian home is structured upon two people who are joined in a love for Jesus Christ and for each other, committed to a united purpose -- to serve and obey Jesus Christ. When they read Ephesians 5:18-6:4 they know that to be Spirit-controlled means the husband will love his wife, the wife will submit to her God-given head, her husband, they both will submit to God's will, and they will rejoice in Christ together as He reigns in their home. This kind of a home cannot fail because Christ is in control.

Let me reminisce. Neither my father nor mother were raised in the kind of a home I have described. However, they were both saved before marriage. In those days, a saved person was also one who

was separated from the world and all worldly practices. They believed they were new creations in Christ and should be examples of godliness to an unbelieving community.

Their formal schooling was less than the sixth grade. Upon marriage they covenanted to establish a daily family altar. Until I was eighteen, I do not recall a single day (and there may have been a few) when father did not gather the family in the morning and read the Scripture and we all knelt in prayer. He was familiar with the instruction of God to Israel in Deuteronomy 6 and 11.

Next, they attended church three times a week. They did not "forsake the assembling of themselves together as the manner of some is" (Heb. 10:25). Father never permitted us to sit by ourselves on the back row. We sat with him and mother in the same pew. As far as I recall we did not do anything in church but listen and sing and pray with the others.

There was an instruction program at home. We were taught to read the Bible each day by ourselves and memorize certain verses every week. We were taught the shorter catechism. We participated in all the Sunday school and church programs.

We were a singing family. Mother played the pump organ and dad led the singing. Mother had a

Continued Page 7

THE god(s) OF MOR

by John H. Mulholland

Jesus said that not everyone who calls Him Lord will enter into the kingdom at His second coming (Matthew 7). So clearly not everyone who claims to believe that Jesus Christ is God or that says He is the Son of God really and truly believes it. They may be false believers. Some claim that they believe He is God but in reality believe only as the demons do -- in a merely factual, "head-knowledge" way, instead of a trusting dependence.

But a second group of false believers who say they believe that Jesus Christ is God and the Son of God mean something different by the word "God" than the Bible means. Fundamentalists and evangelical Christians usually are well informed about the liberal and the modernist misuse of these words. When the modernist agrees that Jesus is the Son of God, he does not mean that Christ was fully God; rather he means that Christ as a good human being was more like God than anyone else ever was. But of course the modernist or liberal does not claim to follow the Bible completely.

But there are other false believers who claim to believe the Bible completely. Members of two aggressive and rapidly growing cults knock on doors. They say they accept the Bible, God and Christ just the way we do. But they really mean different things by "God," "Bible," and "Christ." Most readers will know that we refer to the Jehovah's Witnesses and the Mormons. Even their names are misleading. The Jehovah's Witnesses are "witnessing" to a different Jehovah than the God of the Old Testament and New Testament. And the Church of Jesus Christ of the Latter-Day Saints has grossly distorted the deity of Jesus Christ as taught in the Bible.

Since most of our readers are better informed on the errors of Jehovah's Witnesses than on Mormonism, this article will highlight two of the terrible doctrines of Mormonism. First, Mormons have a blasphemous view of God. Second, they teach a Christ who is less than Adam.

A BLASPHEMOUS VIEW OF GOD

Central Idea. The primary theme of Mormonism was clearly stated in Joseph Smith's *King Follett Discourse* in the following way:

As man is, God was.

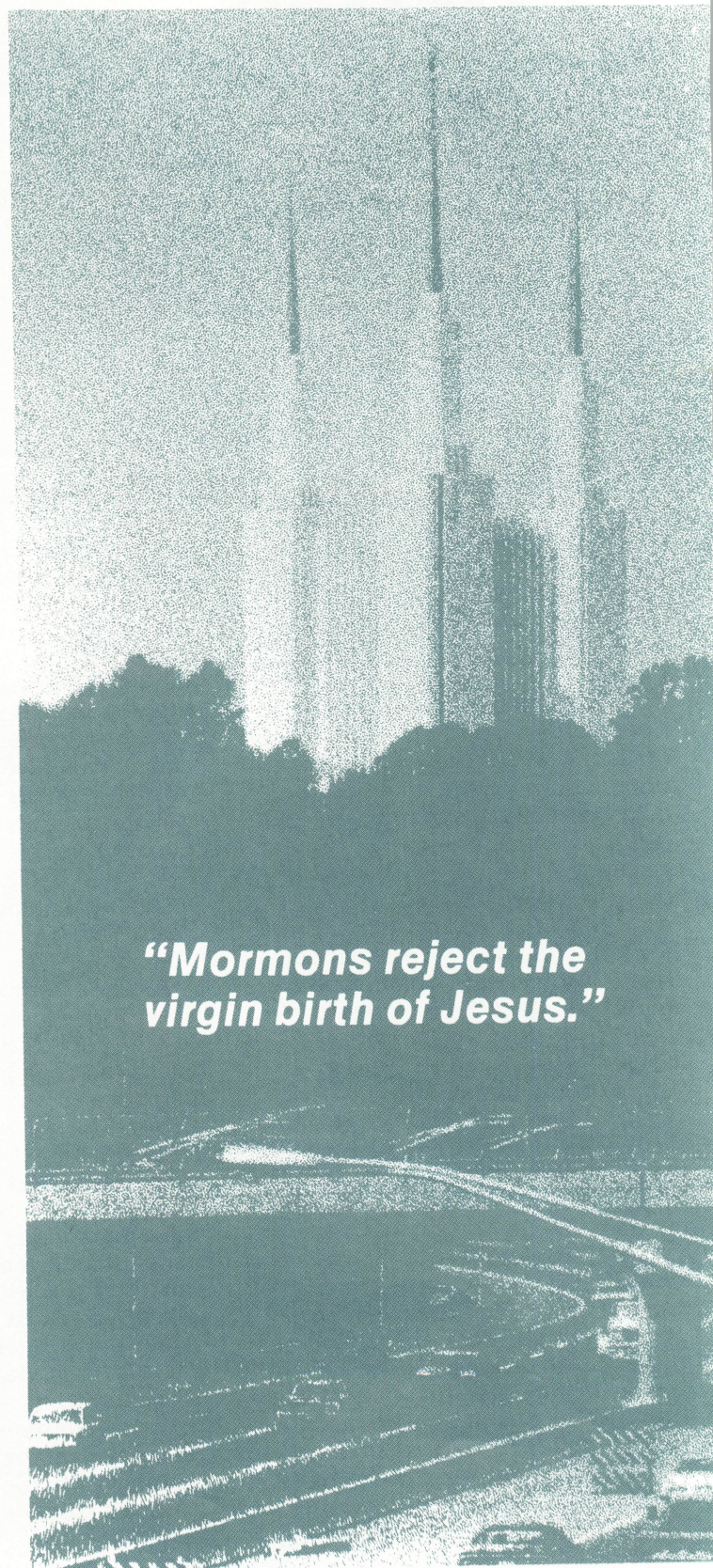
As God is, man may become.

This is called the law of eternal progression. Everyone, they say, starts as a human and by diligent learning and faithful obedience may continue to progress throughout many aeons and become a God.

Smith's original idea of God. When Joseph Smith, the founder of Mormonism, wrote the *Book of Mormon* in 1830, he held to the orthodox view of God as one God who does not change. "Is there more than one God?" And he answered, "No!" (Alma 11:29). "There is a God in heaven, who is infinite and eternal, from everlasting to everlasting the same unchangeable God" (*The Doctrine and the Covenants* 20:17).

Plurality of "Gods." Later when Smith learned that the Hebrew word *Elohim* was used for God, he used the term "the Gods" to paraphrase Genesis 1. Finally, in the last year of his life, 1844, he preached a funeral discourse and gave his final views on the plurality of "God": "You have got to learn how to be Gods yourselves, and to be kings and priests to God, the same as all Gods have done before you" (*King Follett Discourse*, p. 10).

Progressive development of "God." Smith continued his *King Follett Discourse* ". . . namely, by going from one small degree to another, and from a small capacity to a great one; from



"Mormons reject the virgin birth of Jesus."

MONISM

grace to grace, from exaltation to exaltation." This is basic Mormon doctrine. The presidents of that group have continued to teach it. "Remember that God our heavenly Father was perhaps once a child and mortal like we are, and rose step by step in the scale of progress, in the school of advancement" (*Journal of Discourses* 6:123).

Physical "God." Since every "God" was once a human on a planet somewhere, and progressed through resurrection and exaltation to "godhood," each "God" continues to possess a human glorified body. Smith himself wrote, "The Father has a body of flesh and bone as tangible as man's; the Son also" (*The Doctrine and the Covenants* 130:22). Mormon theologians have all supported Smith. For example, Parley Pratt clearly spelled it out: "Each of these gods, including Jesus Christ and His Father, (are) in possession of not merely an organized spirit but a glorious body of flesh and bone" (*Key to the Science of Theology*, p. 42).

"Adam-God." Brigham Young, the second founder of Mormonism, inherited the functions of "seer and prophet" from Joseph Smith. He staked out the doctrine that Adam was the incarnation of the "God" Michael who created or "organized" the earth together with the "Gods" "Elohim" and "Jehovah." This "Adam-God," he blasphemously asserted, "is the only God with whom we have to do."

When our father Adam came into the Garden of Eden, he came into it with a celestial body, and brought Eve, one of his wives, with him. He helped to make and organize this world. He is Michael, the Archangel, the Ancient of Days about whom holy men have spoken -- He is our Father and our God, and the only God with whom we have to do . . . The earth was organized by three distinct characters, namely Elohim, Jehovah, and Michael. (*Journal of Discourses* 1:50-51).

Some Mormons reject this view that Adam is "God the Father." Yet the official publication of Mormonism, the *Star*, supported it. Years later the *Star* said,

Every knee shall bow, and every tongue confess that he (Adam) is the God of the whole earth. Then will the words of the Prophet Brigham, when speaking of Adam, be fully realized -- He is our Father and our God, and the only God with whom we have to do. (*Millennial Star* 16:530).

A CHRIST WHO IS LESS THAN ADAM

Christ as Jehovah, less than Elohim. Mormons see Jesus Christ as "Jehovah" and therefore distinct from Elohim. "Among the spirit-children of Elohim the firstborn was and is Jehovah or Jesus Christ to whom all others are juniors" (James Talmadge, *Articles of Faith*, p. 471). Yet as a child of Elohim, Christ has not progressed in development nearly so far as Elohim: "Jesus is greater than the Holy Spirit, which is subject to Him, but his Father is greater than he" (Joseph Fielding Smith, *Doctrine of Salvation*, 1:18).

Christ as preexistent like all spirits. Christ was in the beginning with the Father but all other spirit beings also existed before the creation of the world. "Man was also in the beginning with God. Intelligence, or the light of truth, was not created or made, neither indeed can be" (*The Doctrine and the Covenants* 93:29). They seem to think that the preexistence of Christ is no different from the preexistence of the spirits of men and angels.

Christ as divine like other souls. The deity of Christ is not unique from the deity of other "Gods," nor is it different from the potential deity of every man. Mormons speak of "the divinity of Jesus and of all other noble and saintly souls, insofar as they, too, have been inflamed by a spark of Deity -- insofar as they, too, can be recognized as manifestations of the Divine" (B. H. Roberts, *Teaching of the Prophet Joseph Smith*, p. 347).

Jesus as begotten by "Adam-God." Mormons reject the virgin birth of Jesus. For it, Brigham Young substituted "Adam-God" as the father of Jesus.

When he took a tabernacle, it was begotten by his Father in heaven, after the same manner as the tabernacle of Cain, Abel, and the rest of the sons and daughters of Adam and Eve . . . Jesus, our elder brother, was begotten in the flesh by the same character that was in the Garden of Eden, and who is our Father in Heaven. (*Journal of Discourses* 1:50-51)

Some other Mormons leave out Adam and insist it was the resurrected and glorified "Elohim God-Man" that was the father of the baby Jesus.

Jesus as the polygamous husband. Since exaltation depends upon marriage and procreation, and Jesus was resurrected and exalted, one might conclude that Jesus was married and had children. Though it is not in their sacred books, authoritative teachers have come to that conclusion: "At the marriage of Cana of Galilee, Jesus was the bridegroom and took unto him Mary, Martha and the other Mary . . . Before the Saviour died He looked upon His own natural children as we look upon ours" (*Journal of Discourses* 4:210).

Summary. So there you have the Mormon misconception of God and Christ. The Mormon God is not the one Lord who is the sovereign creator of heaven and earth and who is the same, world without end. No, the Mormon God is one of many, even innumerable Gods, who once were men but gradually by good deeds progressed and developed. So each God now has a resurrected and glorified body. The Gods are organizing and populating other worlds. The Adam-God doctrine sees Adam as the God of this world.

The Mormon, who says he believes in Christ, totally rejects the Christ of the Bible: the One who is fully God, born of a virgin by the Holy Spirit, and who paid the redemptive price for the sins of the world. Their Christ is no more eternal than any man and originally was no more God than any man. His humanity was procreated by Adam-God. Because He lived so godly a life and was dutifully and polygamously married and had children, He was resurrected and exalted, so that now finally He is a God, too.

Next time a Mormon tells you he believes in God and in Christ as the Son of God, ask him what kind of a God and what kind of a Christ, and see if he owns up to his "faith." Then tell him about the true God and the true Christ.

REFLECTIONS



Dr. Mulholland joined the faculty of Washington Bible College in 1957. He was one of the first members of the faculty of Capital Bible Seminary which was founded in 1958. He holds the Doctor of Theology degree and is presently Professor of Systematic Theology at CBS.

BOOK EXCERPT ADAPTED
FROM . . .

Miraculous GIFTS

by
Thomas
R.
Edgar

for today?

THE NATURE OF THE GIFT OF TONGUES

A Summary of the Evidence. The strongest evidence concerning the nature of the gift of tongues, for those who accept the authority of the New Testament, is the clear and explicit testimony of Acts 2:4-11. The "tongues" are stated by Luke the author to be human languages. The hearers heard and also described them as languages. This testimony is as explicit as it could be stated. If the word *glōssa* was used only rarely in the sense of language, and often as ecstatic utterance, the clear passage in Acts would still

demand the meaning of language in Mark, Acts, and Corinthians (apart from irrefutable evidence to the contrary). However, a study of *glōssa* indicates that there is no evidence that this word was used to describe ecstatic speech. It is very commonly used to describe language.

But some might think, "There must be evidence for interpreting *glossa* as ecstatic utterance, since such recognized and modern authorities as Arndt and Gingrich, in *A Greek-English Lexicon of the New Testament*, interpret *glōssa* this way. But these authorities strengthen rather than weaken our position. Both Arndt and Gingrich and Kittel's *Theological Dictionary of the New Testament*

agree that the normal meanings of *glōssa* are "language, the physical tongue or some tongue-shaped object." They make an exception, however, in the passages in the New Testament which refer to the "gift of tongues." Arndt and Gingrich

admit that they have no evidence for regarding *glōssa* as a reference to ecstatic speech by describing its use in the disputed passages as a "special problem" and as a "technical term." In other words, interpreting *glōssa* as ecstatic speech is abnormal; there is no support for such a view -- it is "special."

They do not include Acts 2:4-11 under this description, since the "tongues" there are not "special" but are obviously the well-recognized use of the word to refer to languages. Their view is based on their unwarranted assumption that 1 Corinthians 14 refers to "broken speech of persons in religious ecstasy" (Arndt and Gingrich, *Lexicon*, p. 161). Despite the fact that *many* have interpreted this passage as a reference to the miraculous ability to speak foreign language, a *normal* meaning for *glōssa*, they take no cognizance of this position.

Behm likewise admits that there is no evidence for such a meaning of *glōssa* when he attempts to explain how the New Testament writers could use the term *glōssa* for such an alleged meaning. Since there is no evidence for such a use, he also refers to it as a "technical term," and mentions several views advanced by various scholars attempting to explain the

origin of such a meaning (*Theological Dictionary of the New Testament*, 1:725-26). But this need to explain such an *origin* is clear proof that there is no evidence for this meaning in the Greek language, a fact admitted by each of these men. They support our study: there is no evidence that *glōssa* is used of ecstatic utterance, either in classical, Koine, biblical or para-biblical Greek. The classical Greek examples used to prove "obscure" speech refer in actuality to language, although outdated or figurative. The New Testament use does not support the idea that *glōssa* ever refers to ecstatic speech. The only specific example or description of "tongues" in the entire Bible is Acts 2:4-11, where they are definitely described as normal human language. Peter specifically states that the tongues in Acts 10:46 were the same as in Acts 2:4-11. The other passages (Mark 16:17 and Acts 19:6), excluding 1 Corinthians, do not describe the "tongues" in any way; therefore, there is no reason to view these as different from Acts 2:4-11.

The major passage allegedly requiring the meaning of "ecstatic utterance" contrary to all the evidence is 1 Corinthians 12-14. Rather than being evidence for ecstatic utterance, however, this passage refutes it. 1 Corinthians 12:3 indicates that tongues are intelligible. 1 Corinthians 13:1, which in the context obviously refers to spiritual gifts, clearly includes the "tongues of men." 1 Corinthians 14:22 is a deduction regarding "tongues" based upon an Old Testament passage (Isa. 28:11) which refers to foreign languages, indicating that the "tongues" of the passage

refer to languages. The use of the term barbarian, the necessity that "tongues" be a sign, and the fact that they are self-controlled all favor the meaning of language rather than ecstatic speech. There is no reason to depart from the normal meaning for *glōssa* and flee to a "special" or "technical" use in 1 Corinthians 12-14. There is *abundant* evidence that the gift of tongues is the miraculous ability to speak languages previously unknown to the speaker.

A Possible Reason for the Prevalence of the "Ecstatic" View of Tongues. Glossolalia that consists of ecstatic, unintelligible speaking is a common occurrence in the world and requires no belief in the supernatural. William Samarin, in his study of present-day glossolalia, makes the following statement concerning glossolalia:

Glossolalia is not a supernatural phenomenon. It is similar to many other kinds of speech humans produce in more or less normal circumstances, in more or less normal psychological states. In fact, anybody can produce glossolalia if he is uninhibited and if he discovers what the "trick" is (*Tongues of Men and Angels*, p. 211).

If the gift of tongues is merely glossolalia (ecstatic and/or incoherent speech) then there is no necessity to regard it as supernatural. This is more acceptable to some and may explain the preponderance of the view that the gift of tongues was ecstatic speech, despite the evidence to the contrary. The many studies attempting to explain the psychology of glossolalia reveal that those who explain "tongues" do not regard them as a miracle from the Holy Spirit. Another scholar who has studied glossolalia, specifically in a Pentecostal setting, is Felicitas D. Goodman. Although she gives no indication of belief in God and the supernatural from the orthodox Christian perspective, she has no problem with glossolalia. She concludes from her research that it is common in various cultures and religions and can be self-induced. Glossolalia (ecstatic speech) is not evidence of the miraculous to her. From her perspective, Paul's glossolalia may be compared with various shamans and pagan oracles.

A miraculous, immediate ability to speak previously unknown foreign languages is unknown in paganism. This is more apparent when the speaking is apart from any frenzied or "ecstatic" state. It can be verified. It cannot be self-induced or come from mere emotional excitement. Such an ability is clearly from some supernatural power. In the case of the New Testament gift, it is clearly a miracle from God. It cannot be explained otherwise. However, mere glossolalia is common and can be self-induced. It is no evidence of a miracle from God. As long as the New Testament gift of tongues is equated with mere ecstatic, unintelligible utterance (glossolalia), it can be explained apart from the miraculous. This position is more acceptable to many scholars. Joseph Dillow also feels that theological bias is the basis for the view that "tongues" are ecstatic speech.

It is important to note that the ecstatic utterance view came with the advent of the denial of the supernatural and the higher criticism against the Bible in the eighteenth and nineteenth centuries. The critics attempted to identify the tongues speaking of 1 Corinthians 14 totally with the psychological pagan tongue speaking of the mystery religions. Their motivations were to remove the supernatural out of the Bible (*Speaking in Tongues*, p. 15).

The objective evidence of the Greek language and of the New Testament in particular presents the "gift of tongues" as a genuine miracle, previously unknown and not duplicated elsewhere. It was a convincing miracle (*sign*), not merely glossolalia or ecstatic speech.

EDITOR'S NOTE:

Dr. Edgar is Professor of New Testament Literature and Exegesis at Capital Bible Seminary. He is a graduate of the U.S. Naval Academy and holds the Doctor of Theology degree from Dallas Theological Seminary. *MIRACULOUS GIFTS* deals with the sign gifts of Apostle, Prophet, Healing, Miracles, and Tongues. Additional material on present day spiritual gifts and the offices of Evangelist, Pastor and Teacher is included. One complete section answers commonly raised questions and objections.

The book is a thorough treatment of a very important subject confronting the church today. The book is scheduled to be released by Loizeaux Brothers Publishers in the spring. It is cloth bound, contains 384 pages and the regular price is \$11.95. A special pre-publication price of \$9.00 (including postage and handling) is available through the WBC Campus Bookstore. Orders including payment must be made by April 30. Order your copy of *MIRACULOUS GIFTS* now.

REFLECTIONS

Continued from Page 3

sweet alto voice and sang duets with dad. My older brother and I had brass instruments at the age of ten which we played in church. My sisters were taught to play hymns on the organ.

My father believed that at least ten percent of his income should be set apart for the Lord. He was not limited to this, but this was the minimum. He taught us to do the same. He kept his tithe money in a baking powder can on the pantry shelf. As soon as I earned some money, I asked my mother for a baking powder can in which to place my ten percent. The can was then placed on the pantry shelf beside dad's.

We were a fun-loving family. We enjoyed picnics and lots of company. Father did everything we boys liked to do and we delighted in everything he liked to do. He loved to hunt and fish, and so did we. He ran with us, wrestled, boxed, and played ball. I never heard a curse or foul word from his mouth. I never saw him play the hypocrite. He would not lie, cheat, or steal. He sought to live above reproach, and he and mother were examples of Christ before seven God-given children.

My parents believed that the character of their children was established in the home. "Children obey your parents in the Lord, for this is right" was the order of the day. We were not permitted to disobey, talk back, or argue over a command. We were only told once to do something. Disobedience was corrected with the razor strap, well placed. We respected, admired, and loved our parents. They prayed for, disciplined, instructed, and by example taught us the ways of righteousness. Their heart's desire was that we might be saved.

I have lived to see the fruit of their parenthood in my own life and in the lives of my brothers and sisters. How I thank and praise God for such parents and home.

They taught me what a Christian home should be. When I was married, Mrs. Miles and I made the same covenant as they did and we now see the fruit in the lives of our children and grandchildren.

"Blessed is the man (and wife) that walketh not in the counsel of the ungodly, or standeth in the way of sinners, nor sitteth in the seat of the scornful. But his delight is in the law of the Lord; and in his law doth he meditate day and night. And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper" (Psalm 1:1-3).

REFLECTIONS

“You shall know the truth and the truth shall make you free.” What is truth? Jesus said, “I am the Truth.” The very foundation of education is truth. Without the written Word and the living Word, an individual does not possess the distinctives which prepare him for life here or hereafter.

The chief responsibility committed to the Christian parent and the church is the nurture and training of youth in the truth of God and in the fear of the Lord which is the beginning of wisdom.

Until recently, America led the world in providing its citizens with the greatest educational system; but today public education has deteriorated drastically. The chaos in the public school system is in direct proportion to its religious obsession with the indoctrination of the philosophy of humanism. Humanistic teaching has led to a disrespect for authority, a deterioration of discipline within the home and the school, a decline in academic standards and diminution of the teaching of patriotism. In spite of billions of dollars provided by our government annually for the improvement of the educational system, the use of drugs increases, violence among students continues, the problem with alcohol exists and immoral views of sex and the family destroy the lives of our youth.

For these, and other reasons, parents have become disenchanted with the secular educational program of today.

There is manifest in the country -- to my knowledge, for the first time in our history -- an active loss of enchantment with our schools . . . from kindergarten through the graduate program. Americans in significant numbers are questioning the purpose of education, the competence of educators, and the usefulness of the system in preparing young minds for life in these turbulent times.

These are the words of Dr. Sidney P. Marland, Jr., former Assistant Secretary for Education, U.S. Department of Health, Education and Welfare in the “U.S. News and World Report” of October 8, 1973.

In the past decade we have seen an incredible growth in the number of Christian schools in our country. In the providence of God, men and women with vision and dedication have seen the great need, have met the challenge, and are now providing for our youth an academic atmosphere where God’s truth can again be taught. Our main objective in the Christian school is to teach a young person the right relationship he must have with God, man, himself, and his surroundings. With the aid of God’s Spirit, our method is appropriating biblical truth in every area of study. By God’s grace, the result is an individual who has a biblical view of life and is capable of thinking through and applying God’s truth to the issues pertaining to life.

To achieve our objective, the educational program of the Christian school must be Bible-centered. The Bible must be a vital part of the content and must be inte-

grated with all the subjects. God’s Word must be the criterion for evaluating all the curriculum. A Bible-centered pattern of education requires a definite theory of knowledge. Since education deals primarily with the communication of knowledge, the definition of knowledge is important. It may be defined as a clear perception of truth. Knowledge, then, is dependent on truth, and truth is dependent upon God. Truth is ascribed to the Triune God. God the Father is the Source of all truth, Jesus Christ the Son is Truth manifest in the flesh and the Holy Spirit is the Interpreter of the Truth. Consequently, academics and values are taught from a biblical perspective for the Bible is the ultimate criterion of truth.

We clearly understand from the teaching of God’s Word that the first institution created by God was the home. Children are entrusted to parents by God (Ps. 127:3). He has given them into our care, thus creating specific stewardship responsibilities. It is the primary duty of the parent to provide for the teaching and training of children as God directs. The Christian school can never take the place of the instruction received in the home. The home is still the greatest influence in the total environment of children and young people. The Christian school is simply an extension of the training of the home and is designed to help parents fulfil their responsibility; “Train up a child in the way he should go . . .” (Prov. 22:6). We perceive the home, the church, and the school united in this purpose, resulting in our children realizing their fullest potential and becoming all God created them to be.

The key to success of the program of the Christian school is the teacher. History proves that great men and great deeds were motivated by great teachers. The teacher’s attitude, values, and conduct have great influence upon children. From Ephesians 4:11 we understand that teaching is a ministry. In the highest sense, a teacher must be divinely called. The prime requisite is that the teacher must be a Christian and exhibit Christlikeness. Therefore, having been directly called of God for the task of teaching, a Christian teacher should have a good Bible background, a biblical philosophy of education, a genuine love for his pupils, a mastery of his subject matter and proficiency in those teaching techniques which aid students in learning their curriculum of studies. The Christian teacher is concerned about all aspects of the pupil’s life. The teacher’s function is that of challenging and inspiring the pupil in learning, imparting knowledge and guiding and directing the pupil in his total development.

The pupil is the focus of Christian education. The entire program is directed to the academic, physical, spiritual and social development of each pupil. The pupil is viewed as an individual created by God with a unique personality for a specific purpose. Timeless questions all pupils ask, “Who am I? Where did I come from? Why am I here? Where am I going? How can I get there?”, can be answered because classroom instruction revolves around the thesis that God is absolute truth.

To meet the monumental instructional task of today’s classroom, it is imperative that teachers be adequately prepared. The underlying principle of Christian educa-



tion is "Study to show thyself approved . . ." (2 Tim. 2:15). In October, at the convention of the American Association of Bible Colleges, Dr. Roy Lowrie, President of the Association of Christian Schools International, noted that the Bible college is the ideal institution for the training of young people to fill the positions of teachers in our Christian schools because of their major concentration in biblical studies which enables them to easily integrate biblical principles with the subject matter.

We are grateful that in the Lord's goodness and guidance, we now have launched a program here at the Washington Bible College to prepare and equip young men and women for the elementary classrooms within the Christian schools. The design of our present program provides a thorough and comprehensive study of the Bible with a good balance of general and professional education courses. Included are history and philosophy of education, special methods for teaching in selected subject areas and various psychology courses which create a thorough understanding of the pupils' needs at all levels. The greatest improvement to our program this year has been the full-time eight-week internship for our prospective teachers. We are thankful that in our first year, we have had nine students successfully complete their practice teaching assignment in various Christian schools in the Washington area.

In a recent discussion with a representative from the Maryland State Department of Higher Education, we were pleased to learn that what we have incorporated into our teacher education, plus seventeen hours of off-campus liberal arts study, fulfills the State's requirements for a certificate in elementary education. Today credentials are of utmost importance and many Christian schools and mission boards are requiring certified teachers. Therefore, we are gratified that our program is certifiable by the State of Maryland.

The Association of Christian Schools International also has a program of licensing, and we are presently upgrading and evaluating our program so that we may receive their accreditation and our teachers upon graduation may be certified by this Christian organization.

In this exciting and expanding Christian educational movement, our Bible College presently has nearly 200 graduates who are performing an excellent job as they faithfully minister in classrooms or in positions of administration in our country and around the world.

As the Lord tarries and wills, we envision great growth in our program. It will be our joy to see many divinely called and properly trained teachers going from WBC into all levels of the Christian school, teaching youth that Jesus Christ is the Way, the Truth and the Life!

REFLECTIONS

Mrs. Bowser is Director of the Christian School Teacher Program. A native of Pennsylvania, she attended Baptist Bible College and later received her M.S. in elementary education from the State University of New York. She has been a teacher for 25 years. Most recently she was elementary and middle school principal at Riverdale Baptist School, Upper Marlboro, MD. She and her husband, Carl, are members of Riverdale Baptist Church.

Christian Education: Discipline in Truth

by Carolyn S. Bowser

Family Focus

The News and Needs of the WBC / CBS Family



COMMENCEMENT WEEKEND

May 13 and 14 are the dates for Commencement this year. It is expected that more than 110 will receive undergraduate and graduate degrees. President George Miles has announced that **Dr. J. Oswald Sanders** will deliver the graduation exercise address. Dr. Sanders is principal of the Christian Leaders' Training College in New Guinea. He is the author of numerous books including Spiritual Leadership and The Divine Act of Soul-Winning. **Rev. Argy Dick**, an alumnus and pastor of Twin Valley Bible Church, Morgantown, PA, will be the Baccalaureate speaker. You are invited to attend all of the activities on the College Campus.

Friday, May 13

Baccalaureate 10:00 AM
Alumni Dinner 6:00 PM
Commencement Concert 8:00 PM
Alumni / Senior Reception 9:15 PM

Saturday, May 14

Graduation 10:00 AM
Buffet Lunch 12:30 PM
Alumni Lunch and Class Meetings 12:30 PM

SUMMER COLLEGE CLASSES

Make your summer one of spiritual and intellectual pursuit. WBC is offering a broad range of classes during the day and evening sessions.

Day Classes -- May 17-June 3

Counseling, Pentateuch and Pauline Epistles I

Evening Classes -- June 6-July 14 or 28

English Literature, Pauline Epistles II, Methods of Teaching Language Arts, Eschatology, The Revelation, Christian Witness, Christian Education of Youth and Comparative Religions II

Write or call the Admissions Office for a brochure, catalog and application form.

COLLEGE STUDENTS REPORT

A recent survey taken of WBC students shows that they come from 29 states and 13 foreign countries. The two leading religious bodies represented are Baptist and independent churches. Almost one-half of the student body is from Maryland.

INNER CIRCLE GROWS

We are very thankful for each person who has become a part of INNER CIRCLE for 1983. The increased prayer and financial support is very reassuring to all of us. We are praying for 2,000 additional people to become regular contributors this year. Your gifts and prayers make this ministry possible.

10 REFLECTIONS

SENIOR RECITAL

Miss Jodie Lee, pianist, presented her senior recital in the College Chapel on Friday, February 4. Miss Lee, a Chinese, was born in Vietnam and came to the United States at the age of 16. She looks forward to a ministry among Chinese in a local church. In the future she plans to go to the mission field.

Her sister, Isabel, a 1980 WBC graduate, is a missionary in Taiwan with SEND International.



CHRISTMAS CONCERT

December began with the Annual Christmas Buffet and Concert sponsored by the Women's Auxiliary. Some 2,800 people attended the two presentations December 3 and 4. The College Choir, brass ensemble and guest artists presented an inspiring Christmas program.

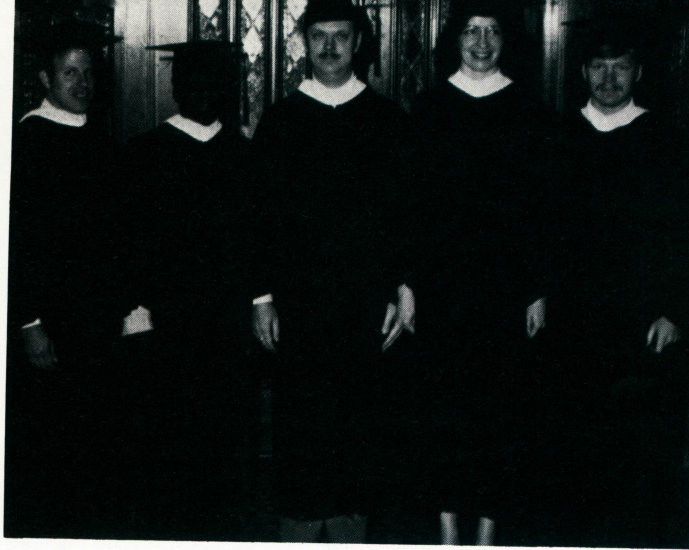
The Auxiliary's \$2,500 project was met and the Choir now has new outfits and a set of timpani. Next year the program is scheduled for three nights.

COLLEGE MONDAYS

Mondays are prospective student days at the College. If you are considering college, consider WBC and plan a visit this spring. Please call and make an appointment. If Monday is not the best day for you, choose another, but please inform the Admissions Office of the date you plan to visit.

MILLERS OVERSEAS

Dr. and Mrs. Will Miller have returned to their homeland of New Zealand this spring. Dr. Miller will be ministering in churches throughout New Zealand and Australia. In addition he will be visiting Papua New Guinea and other Southeast Asian countries. They plan to return to the States in the summer.



DECEMBER GRADUATION

On December 16, six students received the Bachelor of Arts degree at a special winter commencement program. The featured speaker was Dr. Sang-Bok David Kim, Chairman of the Pastoral Studies Department. We want to congratulate the following and bid them God speed as they serve Him.

Mary Lou Burkhart, Teacher, Heritage Academy, Hagerstown, MD
Amos A. R. Dithdah, Returning to minister in his homeland of Nigeria

David Pettit, Interested in youth and Christian school ministries

Susan Roberts, Housewife, ministering in a local church

William Tremblay, Interested in the pastorate

Bruce Wiedeman, Interested in youth and Christian school ministries

HANSHEW PREACHING AWARD

Dr. Homer Heater, Dean of Capital Bible Seminary, recently announced the establishment of the **Charles B. Hanshaw Memorial Preaching Award**. The award will be made annually to the CBS students demonstrating outstanding ability and promise in expository preaching. The funding of this award has been made possible through the friends of Rev. Hanshaw who contributed to the memorial fund established by his family. We thank you on behalf of Mrs. Hanshaw and the students of CBS.

COLLEGE SCHOLARSHIPS AWARDED

In December the College made known scholarship recipients for the 1982-83 year. \$12,345 was awarded. Some of the categories include academic standing, outstanding leadership, summer ministry, missions and special need. These scholarships are provided by special friends in memory of loved ones and contributions to the general scholarship fund.

In addition more than \$50,000 has been awarded to international students and children of those in Christian work. These funds came from the operating budget. Contributions from churches and individuals are needed to offset this commitment.

OAC SEMINAR

Open Air Campaigners will conduct a three-week seminar June 7-24. It will be an intensive training program for those who desire to learn how to minister in the open air. Classroom, lectures, practice sessions and actual ministry in the metropolitan area will be included.

Registration may be made through the College Admissions Office by May 13. The program meets the requirements of the College "Evangelism Practicum." Four semester hours of credit are available to those who meet the requirements.

CAMPUS CALENDAR

APRIL

- 12-15 CBS Lectureship: **Dr. John MacArthur**
- 15 CBS Annual Banquet
- Guest Speaker: **Dr. John MacArthur**
- 22 Senior Honors Banquet

MAY

- 13 Baccalaureate Service (10 AM)
- Guest Speaker: **Rev. Argyl Dick**
- 14 Commencement Exercises (10 AM)
- Guest Speaker: **Dr. J. Oswald Sanders**
- 13-14 Alumni Homecoming Weekend
- 15-26 Holy Land Tour
- Tour Instructor: **Dr. Homer Heater**
- 17 WBC Summer School Begins (First Session)

JUNE

- 1 WBC Evening Summer School Begins
- 4 Women's Auxiliary Brunch
- 10-11 **Operation Challenge Weekend** for Teens

SPECIAL PRAYER REQUESTS FOR 1983

1. Pray for the evangelistic outreach of the students, faculty and staff. We desire to see many souls receive Christ as Savior this year.
2. Ask the Lord for 2,000 more people who will become a part of Inner Circle and contribute regularly to this ministry.
3. Pray that our students will have a desire to do and wisdom to know what God wants them to do. Our goal is to train servants for the Lord Jesus Christ.
4. Ask the Lord to give us a good increase in students in the fall. Pray specifically for 500 full-time students in the College and 150 in the Seminary.
5. The present campus debt (including new buildings) is 1.5 million dollars. Pray that this will be eliminated by May 1984.

Thank you for your faithful prayers during 1983.



DEVELOPING A SOUND MIND

by Fred Schuppe, Jr.

Ours is undoubtedly the most insane age of human history. The intense pace of living produces pressures, frictions, and problems, requiring tons of aspirin, coke, coffee, tranquilizers, sleeping pills and pep pills. One of every two hospital beds is reportedly occupied by folks emotionally ill. Similarly 50 to 70% of visitors to doctors' offices are not physically sick. An estimated 20% of fatal accidents are believed to be successful suicides.

2 Timothy 1:7 states that God has not given us the spirit of fear, but of power, love, and a sound mind, i.e., a healthy, wholesome, disciplined mind, which can stand stress and strains without going to pieces.

What are the elements of a sound mind? We mention the following:

A Pure Mind

Peter writes (2 Pet. 3:1) to stir up our "pure minds." The opposite is found in Titus 1:15, where Paul says, "Unto them that are defiled and unbelieving nothing is pure, but even their mind and conscience is defiled."

Christ termed His age "sinful and adulterous." What would He say about ours, which is rapidly accepting the standards of Sodom and Gomorrah.

We need to jealously guard our minds, our thought life, rejecting that which defiles and pollutes, and thinking on those things which elevate and ennoble. Philippians 4:8, "Finally, brethren, whatsoever things are true . . . honest . . . just . . . pure . . . lovely . . . of good report . . . think on these things."

This is very likely one reason for the command to continually meditate on God's Word (Joshua 1:8 and Psalm 1:2). The Word in the heart is a prerequisite to a cleansed way and walk (Psalm 119:11).

A pure mind is associated with power (2 Tim. 2:20-23). The pure in heart shall see God (Matt. 5:8).

A Protected Mind

"The peace of God . . . shall keep your hearts and minds through Christ Jesus" (Phil. 4:7). "Thou wilt keep him in perfect peace, whose mind is stayed on Thee" (Isa. 26:3).

Unrest, strife, rootlessness, and dissatisfaction characterize this age. The Christian's mind should be the protected mind, garrisoned and guarded by the peace of God like a sentry. This guarantees rest.

How essential it is to know the promises of God by a study of His Word. Terrible thoughts and anxieties can assail the mind. Doubts and fears as dark as hell itself can attack. They are defeated by the wonderful assurances found only in God's Word.

A Patterned Mind

Philippians 2:5, "Let this mind be in you which was also in Christ Jesus." 1 Corinthians 2:16, "But we have the mind of Christ."

Lowliness, humility, obedience to the Father's will, even to the last dregs of the bitter cup of Calvary, characterized Christ's mind.

My problem is self and pride. Self wants to shine, be prominent, and receive the glory. But there is nothing to glory of, for all I have I have received of Him.

I need to cultivate the mind of Christ by realizing constantly as I meditate upon the Word that to Him belongs all glory. The Word constantly brings me back to the dead center of a true evaluation, and the need to emulate Him.

A Purposeful Mind

1 Peter 1:13, "Wherefore gird up the loins of your mind." As a belt ties together a flowing garment, so I need to tie down and discipline my mind, making it a useful instrument by being purposeful and by cultivating objective habits.

We are probably all guilty of daydreaming, of wasting precious time through fanciful building of castles in the sky. We gird up the loins of our minds by a determined study of God's Word, and a disciplined life.

A Perceptive Mind

Romans 12:2, "Be not conformed to this world, but be ye transformed by the renewing of your mind." Do not let the world squeeze you into its mold. Do not be fashioned or styled to this age.

This is a real danger of the day, i.e., being shaped or conformed to the world by all the pressures at work, the TV, current magazines, newspapers, and what the stream of society thinks. Practically all of what we see, hear, and read is contrary to the philosophy and thinking of God's Word.

The foregoing is negative. The positive is to be transformed by the renewing of our minds. My mind is renewed, restored, and constantly brought back to its original spiritual moorings by the Word and the Spirit of God. What does He say? What is His will? What are His purposes for me? God forbid that my thinking, my way

and purpose of living should be molded by Wall Street or by Hollywood or Paris.

2 Corinthians 3:18, "But we all with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord."

REFLECTIONS

Mr. Schuppe writes from conviction and practice. During his Christian life he has memorized the majority of the New Testament and large portions of the Old. As a layman, he has been involved in Bible teaching for some 40 years. He is a member of the Board of Trustees of WBC and CBS and also serves on the Board of Bible Memory Association. Mr. and Mrs. Schuppe are members of Barcroft Bible Church, Arlington, VA.

(This article appeared in the **BMA Communique** and the **Washington Bible College Tidings** in 1974 under the title: "The Imperative of the Word for a Sound Mind.")

ALUMNI UPDATE

1980-82

Linda Andrews (WBC '81) is serving as a Missions Service Corps volunteer missionary in Baltimore, MD. She is especially involved with the Senior Adults and Emergency Assistance Programs at Canton Baptist Center.

Tim (WBC '81) and **Debbie (Fike, WBC '80) Buhr** are enjoying their ministry as co-directors of New Life Bible Camp in Buffalo Mills, PA.

Cliff (WBC '81) and **Cheryl (Stambaugh, WBC '74) Callaway** recently moved to Huntsville, AL, where Cliff is serving as Minister of Music at Calvary Bible Church.

Roger (WBC '80) and **Becky (Fike, WBC '79) Christiana** are ministering at Grace Fellowship Church, Ephrata, PA, where Roger serves as Minister of Youth and Music and Assistant to the Pastor. Becky enjoys her ministry at home with Heather plus working in the area of music at the church.

Bob (WBC '80) and **Jeannie Dyal**, Sound of Faith Ministries, FL, send word of God's goodness to them as He provided not only jobs but more opportunities to minister the Word. They are involved with radio, open air work, and counseling. Pray much for them both as they have been experiencing some health problems.

John Fletcher (WBC '80), Papua New Guinea, completed a survey trek (along with WBC alumnus, **Dale Leroy -- WBC '80**) to the Honinabi village to take an extensive look at the opportunities and spiritual challenges. John asks prayer for the salvation of the Gobasi and Agala peoples.

Bernard Fuller (WBC '82) recently returned from an evangelistic outreach in Puerto Rico. He plans to begin graduate studies at Dallas Theological Seminary plus an independent evangelist ministry while attending school.

Gary (WBC '80) and **Sandi (Grafe, WBC '81) Glahn**, Dallas Theological Seminary, have settled comfortably into Reinhardt Bible Church and are busy with the Young Marrieds Class and a weekly discipleship group.

Rev. Zachary (CBS '80) and **Peggy (Clem, WBC '74) Gray**, Pastor, Grace Memorial Church, Colmar Manor, MD, praise the Lord for the negative test results that little Jennifer received for cystic fibrosis. She is a healthy, happy little girl who is showered with love from her brother, two-year-old Timmy.

Kevin Heater (WBC '82), UFM Int'l., Appointee to France, is presently teaching French and English at Riverdale Baptist School, Upper Marlboro, MD, and is also doing deputation, looking forward to France.

Carolyn Hintz (WBC '80), UFM, Int'l., France, has been working with university students in Grenoble. She lives with two French girls which has been a good opportunity to learn the language and culture. Carolyn, you never sent us your address!

Jean-Marc (WBC '80) and **Wanda Lepillez**, Wheaton Graduate School, IL, wrote to tell of the opportunity to teach French last spring which delayed graduation till May 1983. They anticipate a trip to France with Wheaton during June-July. It will be a study and teaching time and all three get to go.

Rick Lyon (WBC '81) recently became Account Executive/Advertising Specialist with Christian Enterprises, Inc., in Ashland, VA. He is also serving as choir director and associate youth director at Carmel Baptist Church.

Michael (WBC '81) and **Pam (Lowery) Motafches** wrote to inform us that he is now working with the Fairfax County Police Department.

Samuel (WBC '81) and **Rachel Paulson**, WEO, India, give praise to the Lord for the start of Banjara Hills Bible Church and the 30 who came to know the Lord. Especially pray for registration of their ministry with the government.

David Ray (WBC '80), UFM Int'l., Appointee to Indonesia, completed his M.A.B.S. studies at Dallas Seminary in May 1982 and now looks forward to a ministry among the Muslim peoples of central Java.

Michael (CBS '81, WBC '77) and **Cheryl (Dougherty, WBC '78) Sperring**, UFM Int'l., Appointees to Brazil. Mike has been teaching 5th-7th graders at Lanham Christian School plus an Adult Education course at WBC. Cheryl is busy with a Ladies' Bible Coffee hour and enjoys this outreach ministry. Pray for their support need of \$1000 monthly.

Sinh (WBC '81) and **Mai Ung**, WEO, Island of Galang, were commissioned by the Vietnamese Gospel Baptist Church, Falls Church, VA. They left for Indonesia on November 19 to establish a ministry among the refugees of Vietnam and Laos.

Sylvia Wright (CBS '81, WBC '80), UFM Int'l., Irian Jaya, left from Dulles Airport on November 30 to begin her new ministry in Indonesia. Pray for the adjustments to the new culture and people.

Bob (CBS '82) and **Chris (Rudy, WBC '78) Yost**, enjoy their ministry at Tyrone Covenant Presbyterian Church, Fenton, MI. Bob is associate pastor involved in preaching, leading a Wednesday Bible study and directing the Coral Ridge program.

1976 - 79

Carol Baur (WBC '79), WEO, Japan, gives praise for the salvation of Mrs. Sata, a 60 year old who had never heard the Gospel. Pray also for Miko, a young lady who received Christ as a result of coming to Carol for private English lessons. Carol also rejoices that she is now in her very own home.

Rev. Les (WBC '76) and **Nancy (Myatt, WBC '72) Bell**, excitedly shared that their daughter, Rachel, had the opportunity to tell a friend about Christ. Rachel's response was, "Maybe she will some day get the hang of God." Continue to pray for Les and Nancy as they minister to their church in Portage, Ohio.

Rev. Ted (WBC '76) and **Linda Bulynko II** began pastoring the Union Church, North Beach, MD, in July 1982.

Rev. Lew Button (CBS '78, WBC '70) is associate pastor at Maran-atha Tabernacle, Darby, PA. Lew is one of those "faithful" alumni who continually keep in touch with the Alumni Office and has never been written up in the *Alumlight*. Thanks for your patience, Lew!!

Sharon Cason (WBC '79) began ministering as a houseparent at Bethana, a home for children in eastern Pennsylvania. Pray for wisdom as she deals with emotionally and socially maladjusted children.

Chuck Dexter (WBC '79), Operation Mobilization, M.V. *Logos*, was home for furlough and visited the College in January to share the great things God has done. God gave many opportunities to share in Lebanon, Cyprus, Athens, Greece, and Mexico. Chuck returned to the ship for his next port, Spain, in February.

Glenn (CBS '79) and **Narci (Naas, WBC '79) Herr**, International Missions, Hong Kong, sent word of many health problems that each faced this past year. God graciously provided healing. They have been meeting with about 30 people on Sunday mornings, teaching Adult English classes and an evangelistic Bible study.

Pat Kearney (WBC '79), WEO, Virginia, gives praise for the growth in the youth ministry among the Indochinese. He is also excited about his Ethiopian and Afghan refugee ministry. Pat asks prayer for more co-workers in this important ministry among the refugees.

Debbie Reeder (WBC '78), UFM Int'l., Appointee to Ireland, was just reassigned since her visa was denied to Germany. Her co-worker, **Jessie Van Schepen** (WBC '77) made a decision to join her and they anxiously look forward to the challenge of their new field.

Dennis Shelly (CBS '77, WBC '73), BMTC/FIM, Nigeria, praises the Lord for His provision of Richard Acquaye, the new director of the CEF ministry. This allows Dennis to concentrate his efforts on the BMTC ministry of teaching and administering.

Paul (WBC '78) and **Kitty** (Harlan) **Trout** -- Congratulations on your B.S. degree in Elementary Education from Southwestern College, Paul!

Gary (WBC '78) and **Linda Wheeler**, Youth for Christ, Santa Clare Co., CA, report that with weekly meetings underway, teens are being exposed to the truth of the Gospel. Linda is actively involved with leading a young mother's Bible study each week.

Ruth Wright (WBC '78), WEO, Papua New Guinea, sent an interesting profile on those who serve with her at the Balimo Health Centre. She is the only American among 16 missionaries but they all enjoy serving the needs of the Gogodala people.

1971 - 75

Dennis (WBC '72) and **Joy** (WBC '71) **Bouchard** and three children are actively involved at Abbott Presbyterian Church in Baltimore, MD, where Dennis serves as elder and Joy is a Sunday school teacher and editor of the church paper. Dennis contributed to the book, *Training When Meeting*, published by Evangelical Teacher Training Association, 1981.

Wayne (WBC '72) and **Marie** (Burkholder, WBC '71) **Harms**, MAVPAC, Inc., FL -- Wayne was officially recalled to active duty in the Air Force chaplaincy service, assigned to Homestead Air Force Base. Since MAVPAC is totally portable, they took it with them to work out of their home in Florida.

Phil (WBC '75) and **Barbara Klumpp**, ABWE, Philippines, give praise for Phil's ordination in February and ask prayer for the Filipino clinic staff and workers as they carry on the ministry at Leyte while they are on furlough.

Stephen (WBC '70) and **Mary Ann** (Kilmer, WBC '71) **Machamer**, Gospel Furthering Fellowship, Kenya, send word that they plan an April 1983 furlough. Meanwhile they remain busy teaching Bible clubs and classes, supervising Sunday school and helping with the building of a Bible school dormitory.

Robert Scruggs (WBC '75) was called to active duty with the U.S. Army Chaplaincy in December, stationed at Ft. Bragg, NC.

Rev. Karold "Chuck" Stallard (WBC '72) is principal of the high school at Evangel Christian School, Dale City, VA. Chuck teaches English and Bible. He is now the proud grandfather of four, "still has all of his hair with a few silver threads and has maintained his good figure." (That's the Chuck we remember!)

Ruth (Walker) Willard (WBC '72) sent this update: She married Glenn in October 1973 and has two daughters. She is teaching 7th-10th graders at Evangel Christian School, Dale City, VA. "After being home four years, teaching again has been an adjustment. God's grace has been sufficient to meet our needs."

Bob (WBC '72) and **Joyce Wilson** are now residing in Pinellas Park, FL, where Bob serves as a printer at Northside Baptist Church in St. Petersburg.

1966 - 70

Linda Burnett (WBC '70) Berean Mission, New Mexico, completed her M.A. program in Bilingual-Multicultural Education. She is teaching the 7th-8th graders as well as acting as principal for this school year.

Faye (Davis) Dean (WBC '70), married William in April 1975 and they have two children. Faye presently teaches at Faith Christian School, Roseta, PA. Her husband is Deputy Warden of the Warren County Jail. They both serve as pianist and organist at Knowlton Reformed Presbyterian Church, as well as actively being involved with a summer ministry at a local campground.

Rev. Daniel Deem (WBC '70), Pastor of Riverview U.M. Church, Huntington, WV, responded to our appeal in the last *Alumlight* to

send us an update. He married Judy Utt in May 1974 and they have two children, Krista and Keri. After attending WBC and CBS, Danny completed his M.Div. program at Methodist Theological School in Ohio. Thanks, Danny, for taking the time to share what God's been doing since your days at WBC.

Rev. Ray and Sharon (Benyack) Feather (WBC '69) are actively involved pastoring the Grace Brethren Church in Okeechobee, FL. Ray is looking for a principal at the Christian School.

Rev. Ken and Marcia (Noel) Hornok (WBC '68), Salt Lake City, Utah, write, "our ministry at Murray Bible Church has never been better." They are excited about the prospects of a larger facility and the growing Awana program. All five children seem to enjoy some form of reading, writing or school, even down to their toddler, Esther.

Gene (WBC '69) and **Sally (Baker, WBC '59) Kelly**, gave an update of their past year as they enjoyed a trip back East to celebrate Sally's parents 45th anniversary. Both Gene and Sally enjoy their teaching responsibilities at the Christian day school in Brush, Colorado.

John (WBC '66) and **Joanne (Gehman, WBC '64) Malone**, GMU, Ecuador, returned to the field for their fourth term of service. John will assume new responsibilities as Field Director. Pray for him and the demands of overseeing both the missionary and national personnel. Pray, also, for Joanne and the boys when John travels.

Dr. Steve (WBC '69) and **Leah Walters**, Wycliffe Bible Translators, Colombia, sent a photo update of their ministry of translation work. Pray for them as they continue to put the Word of God into the languages of Colombia.

1945 - 60

Rev. Bob (WBC '58) and **Peggy Boyd** announce a mid-March 1983 release of Bob's newest book, *Boyd's Bible Handbook*, published by Harvest House Publishers. If you would like more information, contact Bob at 1712 Academy Street, Scranton, PA 18504.

Rev. Leroy King (WBC '57), sales representative with William B. Eerdmans Publishing Co., wrote in to identify Irene (Kmet) Edgar and Harriet (Hilton) Fowler in the photo in our last *Alumlight*. Thanks, it was good to hear from you!

Helen Millson (WBC '55) retired from her government career last spring and now serves in a full-time music ministry at Barcroft Bible Church, Arlington, VA.

Rev. Merle Shade (WBC '44), Director, Mainstream, Houston, TX, wrote to share God's goodness over the past ten years in this ministry to the underprivileged and "down and out." Do pray for the need of 60 more people to help with counseling and general assistance in all areas of the ministry.

BIRTH ANNOUNCEMENTS

David Royce, born December 15, 1982, to **Bob** (WBC '74) and **Sandy (Merceron, WBC '75) Brown**.

Caleb Steven, born November 18, 1982, to **Fred** (CBS '80) and **Mary Dilella**.

Elizabeth Anne, born September 17, 1982, to **Bob** (CBS '78, WBC '72) and **Patricia Ellis**.

Karine Elise, born December 1, 1982, to **Jean-Marc** (WBC '80) and **Wanda Lepillez**.

Stephen Thomas, born October 14, 1982, to **John** (WBC '73) and **Deborah (Leighty, WBC '74) McClellan**.

Jeremy Eamon, born November 26, 1982, to **Steve** (CBS '80) and **Annie (Hughes, WBC '77) Schappert**.

Kevin Andrew, born November 3, 1982, to **Rodney and Kathy (Trueland) Smith** (former students).

Joel Andrew, born August 10, 1982, to **Paul** (WBC '78) and **Kitty (Harlan) Trout**.

WEDDING ANNOUNCEMENTS

Amanda Hoogland (former student) became the bride of **Newton Dennis Allen** on January 15, 1983.

Coming Home Again

Plan To Attend Our

ALUMNI HOMECOMING WEEKEND

May 13-14, 1983

- Special Sessions with a Special Speaker
- Alumnus-of-the-Year Presentation
- Fellowship Dinner (May 13, 6 PM)
- Commencement Concert (May 13, 8 PM)
- Class Reunions (after Commencement Exercises -- May 14, 10 AM)
Reunion classes featured this year: '83 '73 '63 '53 '43

"Coming home again" means laughter, joy, fellowship, friends, pictures*, food and lots more. Mark your calendar now. Do come back to your alma mater and share a special time of reminiscing about the "good old days at WBC/CBS."

**If you cannot attend, send a photo (of the family) and an update. We'll share it with your classmates.*

OPERATION CHALLENGE

TEEN RETREAT

June 10-11, 1983

Come join us for an action-packed weekend full of fun and spiritual challenge. The program is designed for teens. Individuals and entire youth groups are encouraged to attend this exciting weekend.

Dates: June 10-11, 1983
Registration begins at 3:30 PM Friday
Finale is supper Saturday

Location: WBC Campus

Cost: \$12 (includes meals and overnight)

Special Feature: *TEAM SPIRIT*
(WBC Student Group)

****Challenging messages with real life meaning will round out the program.****

Write or call for more information.

Contact: **Steve Coleman**, Admissions Counselor
(301) 552-1400, Ext. 215

GIVING

Securities or Life Insurance

to assist us in the
developing of **Christian** leaders
may give you significant tax advantages.

*We will be glad to send you further helpful information.
Remember, there is no obligation.*

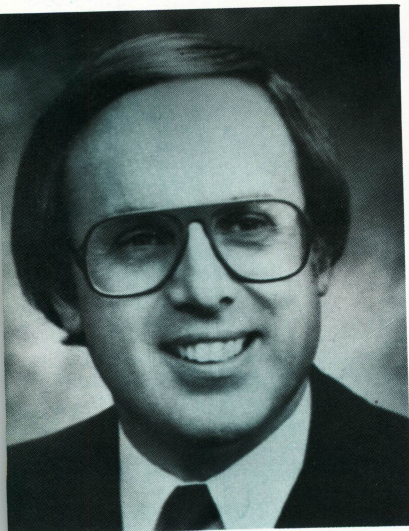
Write to: **Mr. James R. Burr**
Director of Business Affairs
Washington Bible College
Lanham, MD 20706

NAME (Mr./Mrs./Miss) _____
ADDRESS _____
CITY _____ STATE _____ ZIP _____
PHONE () _____

WASHINGTON BIBLE COLLEGE
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Lanham, Maryland 20706

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CBS PASTOR'S WEEK



April 12-15, 1983, are the dates for the annual Pastoral Lecture Week sponsored by Capital Bible Seminary. The speaker this year will be **DR. JOHN F. MACARTHUR, JR.** Dr. MacArthur is a graduate of Talbot Theological Seminary and Pastor of Grace Community Church in Sun Valley, CA. He is well known as a radio speaker and author. Among other writings, he is the author of *The Body of Christ*.

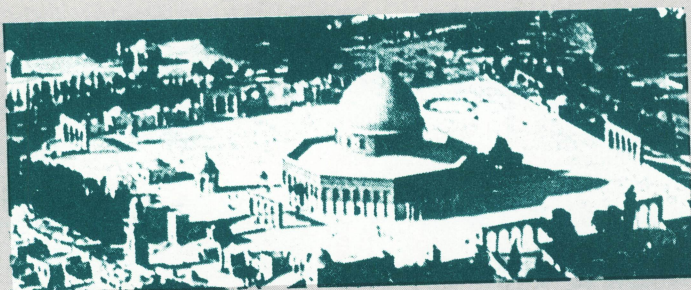
Dr. MacArthur will also be the featured speaker for the Capital Bible Seminary Banquet to be held Friday evening, April 15. The public is welcome.

Daily Lectures: 9:45 AM, Wagner Center

Banquet: Friday, April 15, 6:45 PM, Wagner Center
Cost: \$8.75
Reservation Deadline -- April 8, 1983

For information and reservations, write or call:

Mrs. Doris Marquis
Public Affairs Office
(301) 552-1400, Ext. 222



Join The WBC/CBS Israel Tour May 15-26, 1983

Cost is only \$1699 from Washington
(All tips, fees, guides, first class hotels, breakfast and dinner included.)

Tour Host: Dr. Homer Heater
Dean of Capital Bible Seminary

Tour Director: Mr. Bob Evans
Director of Public Affairs

Because of the extended time in Israel you will visit many sites tourists never see. The area around the **Sea of Galilee**, **Jerusalem** and the ancient **Canaanite settlements** on the Mediterranean will be highlights. Come along for a wonderful time.

Contact: **Bob Evans** for a brochure and answers to your questions at (301) 552-1400, Ext. 213.

A \$150 deposit is due April 1.

Exploring Romans

A One-Day Bible Study Seminar

Saturday, March 19, 1983
8:30 AM - 4 PM

Cost: \$12 per person (includes materials and lunch)

Location: Capital Bible Seminary Building
6511 Princess Garden Parkway
Lanham, MD 20706

Teachers: Mr. George Miles, President
Dr. Carlton Long, Director of Extension
Ministries

Dr. Homer Heater, Dean, Capital Bible Seminary
Rev. James Schuppe, Dean, Washington Bible
College

*A unique approach toward mastering a book of
the Bible*

Call to make your reservations. Telephone (301) 552-1400,
Ext. 219.